

## RAMKALI BUDDHILAL SAHU SHIKSHAN SANSTHAN

## SYLLABUS (SESSION - 2023-24)

| CLASS:- 7 | SUBJECT:- ENGLISH GRAMMAR                               |
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|           |   |
| APRIL     | CHAPTER1: THE SENTENCE                                  |
|           | CHAPTER2: NOUNS   |
| MAY       | REVISION OF CHAPTER 1&2 AND PA I EXAMINATION            |
| JUNE      | CHAPTER 3: PRONOUNS                                     |
|           | CHAPTER 4: ADJECTIVES                                   |
|           | ESSAY WRITNIG   |
| JULY      | CHAPTER 5: ADVERBS CHAPTER 6: ARTICLES (DIARY WRITING)  |
|           | CHAPTER 7: SIMPLE TENSES                                |
|           | CHAPTER 8: CONTINUOUS TENSES                            |
| AUGUST    | CHAPTER 9: PERFECT TENSE ( LETTER WRITING)              |
|           | CHAPTER 10: MODALS AND AUXILARIES                       |
|           | CHAPTER 11: NON FINITE VERBS                            |
| SEPTEMBER | REVISION OF CHAPTER 1 TO 11 AND HALF YEALY EXAMINATIONS |
| OCTOBER   | CHAPTER 12: TRANSITIVE AND INTRANSITIVE VERBS           |
|           | CHAPTER 13: ACTIVE AND PASSIVE VOICE                    |
|           | CHAPTER 14: SUB VERB AGREEMENT                          |
| NOVEMBER  | CHAPTER 15: PREPOSITIONS                                |
|           | CHAPTER 16: CONJUNCTIONS                                |
|           | CHAPTER 17: INTERECTIONS CHAPTER 18: PUNCTUATION        |
| DECEMBER  | CHAPTER19: DIRECT AND INDIRECT SPEECH                   |
|           | CHAPTER 20: TRANSFORMATION OF SENTENCES                 |
|           | CHAPTER21: KINDS OF PHRASES CHAPTER 22: CLAUSES         |
| JANUARY   | CHAPTER 23: KINDS OF CLAUSES                            |
|           | CHAPTER 24: SIMPLE, COMPOUND AND COMPLEX SENTENSES      |
|           | CHAPTER 25: SYNTHESIS OF SENTENSES (NARRATIVE WRITING)  |
|           |   |
| FEBRUARY  | REVISION OF CHAPTER 9 TO 18 AND ANNUAL EXAMINATIONS     |

| PERIODIC<br>ASSESMENT-I  | CHAPTERS 1 & 2     |
|--------------------------|--------------------|
| HALF YEARLY<br>EXAM      | CHAPTERS 1 TO 11   |
| PERIODIC<br>ASSESMENT-II | CHAPTERS 12, 13 14 |
| ANNAUL EXAM              | CHAPTERS 12 TO 24  |